

# The Order of the Divine Service

*An Opening Hymn is sung.*

*Stand*

**P** In the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.



A - - - - men.

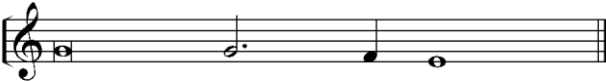
## THE CONFESSION & ABSOLUTION

*For baptized and penitent Christians to make confession and receive absolution.*

**P** Beloved in the Lord, let us draw near with a true heart and confess our sins to God our heavenly Father, seeking His mercy and forgiveness for the sake of His beloved Son, our Lord Jesus Christ.

**V** Our help is in the name of the Lord,

*Ps. 24:8*



**R** Who made heaven and earth.

**V** I said, I will confess my transgressions unto the Lord,

*Ps. 32:5*



**R** And You forgave the iniquity of my sin.

**C** O Almighty God, merciful Father, I confess to You that I am by nature sinful and unclean, and that I have sinned against You in my thoughts, words, and deeds. For this I deserve nothing but Your wrath and punishment. But I am truly sorry for all my sins, and trusting only in Your beloved Son, Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**P** God, our heavenly Father, gave His only-begotten Son, Jesus Christ, to be the atoning sacrifice for the sins of the world, and has promised the forgiveness of sins to all who repent and believe in Jesus. Therefore, to all of you who are truly penitent and believing and intend to order your life according to God's commandments, I declare, as a called and ordained minister of the Christian Church: Your sins are forgiven you, in the name of the Father, and of the Son, and of the Holy Spirit.



**R** A - - - - men.

## THE INTROIT

*The Introit is sung as printed in the Service Insert. Then follows:*

## THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## THE GLORIA IN EXCELSIS

Glory be to God on high: and on earth peace, good - will toward  
men. We praise You, we bless You, we wor - ship You,  
we glorify You, we give thanks to You, for Your great glory.  
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.  
O Lord, the only-begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
who takes away the sin of the world, have mercy up - on us.  
You who take away the sin of the world, re - ceive our prayer.  
You who sit at the right hand of God the Father, have mercy up -



on us. For You only are holy; You on - ly are the Lord.



You only, O Christ, with the Ho - ly Spirit, are most high in the



glory of God the Father. A - men.

**THE SALUTATION & THE COLLECT FOR THE DAY**

**P** The Lord be with you.



**R** And with your spir - it.

**P** Let us pray.

*The Pastor says the Collect, concluding, "...one God, forever and ever."*



**R** A - - - - men.

*Sit*

**THE EPISTLE**

**THE GRADUAL**

*The Gradual is sung as printed in the Service Insert.*

*Stand*

**THE GOSPEL**

**P** The Holy Gospel according to St. \_\_\_\_\_, chapter \_\_\_\_.



Glo-ry be to You, O Lord!

*After the reading:*

**P** This is the Gospel of the Lord.



Praise be to You, O Christ!

## THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; through whom all things were made; who, for us men and for our salvation, came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven; and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the forgiveness of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Sit. A Hymn is sung. The Pastor then preaches:*

## THE SERMON

*Stand after the sermon to sing:*

## THE OFFERTORY

*Ps. 51:10-12*



Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -



way from Your pres-ence, and take not Your Ho - ly Spir- it  
from me. Re-store to me the joy of Your sal - va -  
tion, and up - hold me with a will-ing spir-it. A - men.

## THE GENERAL PRAYER

*If a Hymn follows, the congregation sits. All then stand for:*

## THE PREFACE

**P** The Lord be with you.



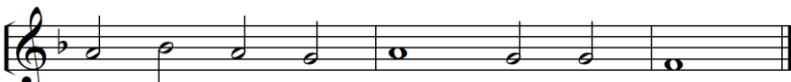
**R** And with your spir - it.

**P** Lift up your hearts.



**R** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.




**R** It is good and right so to do.

*The Pastor chants the Proper Preface, concluding:*

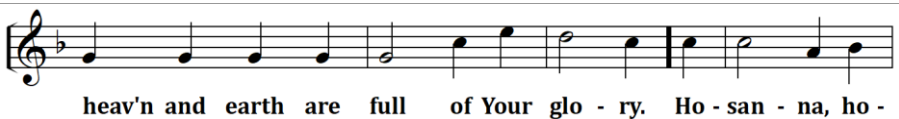
Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## THE SANCTUS

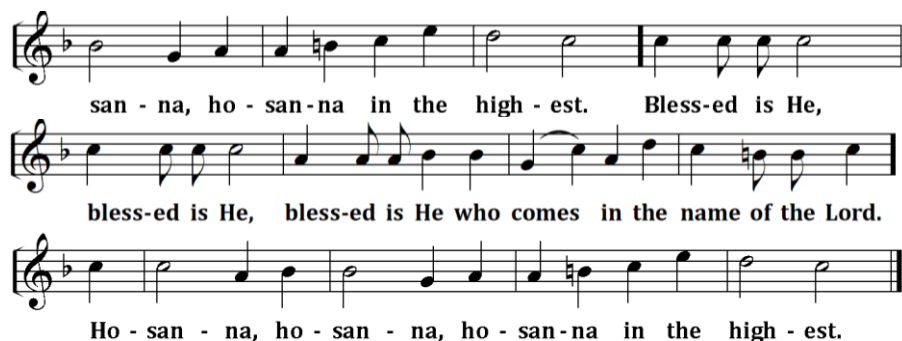
*Is. 6:3; Mt. 21:9*



Ho - ly, ho - ly, ho - ly Lord God of heav-en-ly hosts;



heav'n and earth are full of Your glo - ry. Ho - san - na, ho -

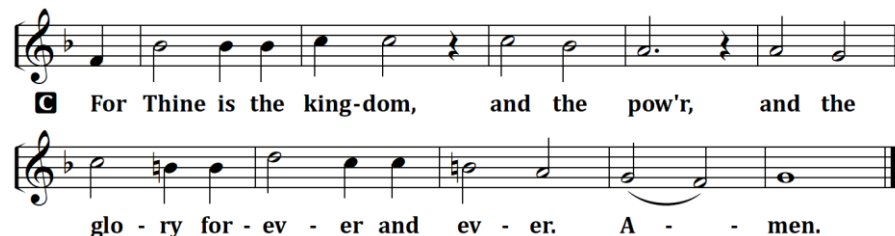


san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

Mt. 6:9-13

**P** Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.



**C** For Thine is the king - dom, and the pow'r, and the  
 glo - ry for - ev - er and ev - er. A - - men.

## THE WORDS OF INSTITUTION

Mt. 26, Mk. 14, Lk. 22, 1 Cor. 11

*The Pastor shall consecrate the elements for Holy Communion, proclaiming the Words of our Lord Jesus Christ by which He instituted the Sacrament of the Altar.*

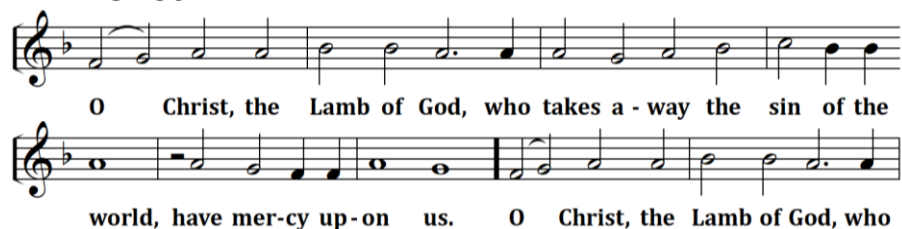
## THE PAX DOMINI

**P** The peace of the Lord be with you always!



**R** A - - - - men.

## THE AGNUS DEI



O Christ, the Lamb of God, who takes a - way the sin of the  
 world, have mer - cy up - on us. O Christ, the Lamb of God, who

takes a-way the sin of the world, have mer-cy up-on us.  
 O Christ, the Lamb of God, who takes a - way the sin of the  
 world, grant us Your peace. A - - - - - men.

Sit

**THE DISTRIBUTION**

*Please note our Closed Communion practice, explained on the first page of this booklet. Communicant members of our congregation are invited to come forward to receive the Lord's Supper. During the distribution, the congregation may sing the Distribution Hymn(s), as time permits.*

*Stand to sing:*

**THE NUNC DIMITTIS**

Lk. 2:29-32

Lord, now You let Your servant de - part in peace ac -  
 cord-ing to Your word, for my eyes have seen Your salvation,  
 which You have pre - pared be - fore the face of all peoples,  
 a Light for en-light-en-ing the Gen-tiles and for glo - ry to Your  
 peo-ple Is - - - - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Spirit; as it was in the beginning,  
is now, and ev - er shall be, for - ev - er - more. A - men.

## THE THANKSGIVING

**P** Oh, give thanks to the Lord, for He is good!

**R** For His mercy en - dures for - ev - - - er.

*The pastor says the Prayer, concluding, "...one God, forever and ever."*

**R** A - - - - men.

## THE SALUTATION & THE BENEDICAMUS

**P** The Lord be with you.

**R** And with your spir - it.

**P** Let us bless the Lord.

**R** Thanks be to God.

## THE BENEDICTION

*Num. 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**R** A - men, A - men, A - men.

*Sit*

*A Closing Hymn may be sung.*