The Order of the Divine Service

An Opening Hymn is sung.

Stand

▶ In the name of the Father and of the 🕂 Son and of the Holy Spirit.



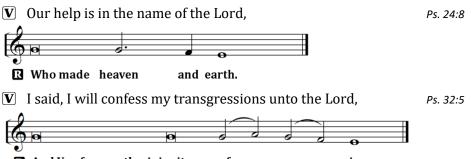
Matt. 28:19

THE CONFESSION & ABSOLUTION

1 Jn. 1:9, Jn. 20:21-23

For baptized and penitent Christians to make confession and receive absolution.

▶ Beloved in the Lord, having been baptized into the most holy name of the blessed Trinity, it is good and right that we should make confession of our sins before our merciful Father in heaven. Let us, therefore, draw near with a true heart, in sincere repentance and genuine faith, and confess our sins, seeking His mercy and forgiveness for the sake of His beloved Son, our Lord Jesus Christ.



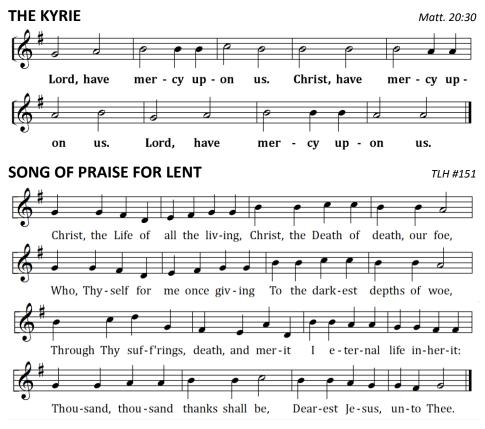
- And You forgave the iniquity of my sin.
- **C** O Almighty God, merciful Father, I confess to You that I am by nature sinful and unclean, and that I have sinned against You in my thoughts, words, and deeds. For this I deserve nothing but Your wrath and punishment. But I am truly sorry for all my sins, and trusting only in Your beloved Son, Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- ♥ God, our heavenly Father, gave His only-begotten Son, Jesus Christ, to be the atoning sacrifice for the sins of the world, and has promised the forgiveness of sins to all who repent and believe in Jesus. Therefore, to all of you who are truly penitent and believing and intend to order your

life according to God's commandments, I declare, as a called and ordained minister of the Christian Church: Your sins are forgiven you, in the name of the Father, and of the Son, and of the Holy Spirit.



THE INTROIT

The Introit is sung as printed in the Service Insert. Then follows:



2 Thess. 3:16; 2 Tim. 4:22

THE SALUTATION & THE COLLECT FOR THE DAY



P Let us pray.

The Pastor says the Collect, concluding, "...one God, forever and ever."



Sit

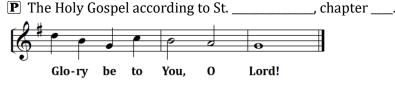
THE EPISTLE

THE GRADUAL & TRACT

The Gradual and Tract are sung as printed in the Service Insert.

Stand

THE GOSPEL



After the reading:

P This is the Gospel of the Lord.



THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; through whom all things were made; who, for us men and for our salvation, came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven; and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the forgiveness of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit. A Hymn is sung. The Pastor then preaches:

THE SERMON

Stand after the sermon to sing:

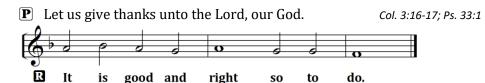
THE OFFERTORY Ps. 51:10-12 Cre-ate clean heart. 0 God. in me а and re spir-it with - in new a right me. Cast me not а way from Your pres-ence, and take not Your Ho - ly Spirit from me. **Re-store** to me the joy of Your sal - va and up-hold me with a will-ing spir-it. tion, men. A

THE GENERAL PRAYER

If a Hymn follows, the congregation sits. All then stand for:

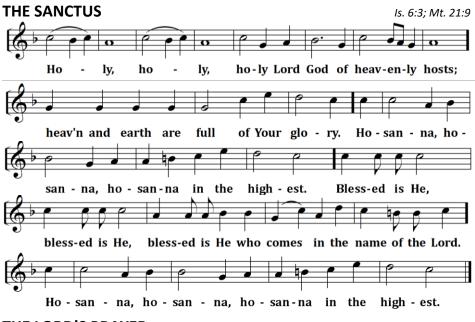
THE PREFACE





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who, as a mighty Champion, did battle against the devil for us, that we who were once enslaved to sin and death might, through the victory of Christ our Savior, be delivered from every evil.

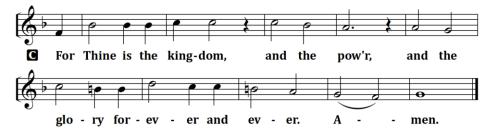
Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



THE LORD'S PRAYER

Mt. 6:9-13

P Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.

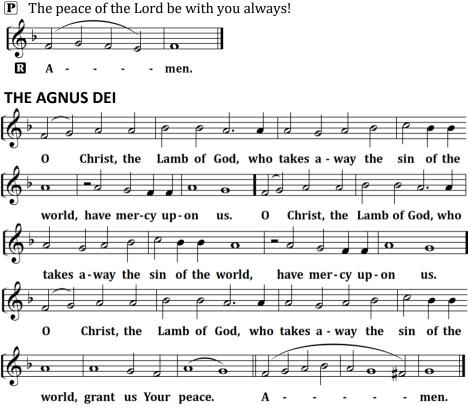


THE WORDS OF INSTITUTION

Mt. 26, Mk. 14, Lk. 22, 1 Cor. 11

The Pastor shall consecrate the elements for Holy Communion, proclaiming the Words of our Lord Jesus Christ by which He instituted the Sacrament of the Altar.

THE PAX DOMINI



Sit

THE DISTRIBUTION

Please note our Closed Communion practice, explained on the first page of this booklet. Communicant members of our congregation are invited to come forward to receive the Lord's Supper. During the distribution, the congregation may sing the Distribution Hymn(s), as time permits.

Stand to sing:



The pastor says the Prayer, concluding, "...one God, forever and ever."



THE SALUTATION & THE BENEDICAMUS



P Let us bless the Lord.



THE BENEDICTION

Num. 6:24-26

2 Thess. 3:16; 2 Tim. 4:22

Ps. 115:18; 1 Cor. 15:57

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and + give you peace.



Sit

A Closing Hymn may be sung.